From-Hogan & Hartson L.L.P. Los Angeles, CA

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### REQUEST FOR

# CONTINUED EXAMINATION (RCE)

### TRANSMITTAL

Address to: Commissioner for Patents Box RCE Washington, DC 20231

| Application Number       | 09/654,550        |    |  |
|--------------------------|-------------------|----|--|
| Filing Date              | September 1, 2000 |    |  |
| First Named Inventor     | Yoshiro IWASA     | Po |  |
| Art Unit                 | 2878              | 7  |  |
| Examiner Name            | Thanh X. Lou      |    |  |
| Attorney Docket Number . | 81754.0040        |    |  |
|                          |                   |    |  |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 1.            | Subr                                    | nission required und  | ier 37 CFR 1.114   |   |   |  |
|---------------|---|---|--|---|---|--|
|               | a. 🛛                                    | Previously submit   | ted  |   |   |  |
| - 1           | j.                                      | Consider the  | amendment(s)/reply under 37 C  | CFR 1.116 prev                                | iously filed on1  | November 26, 2002                                  |
| - (           |   | (Any unentered a  | amendment(s) referred to above will be   | entered).                                     |   |  |
|               | n.<br>iii.                              | Other   | arguments in the Appeal Brief (  | or Keply Brief                                | previously filed on   | -  |
|               | ъ. П                                    | Enclosed  |  |   | <u> </u>  |  |
| - 1           | i,                                      | Amendment/I   | Reply  | iii. 🔲 E                                      | nformation Disclosure   | Statement (IDS)                                    |
|               | îi.                                     | Affidavit(s)/D  | Peclaration(s)   |   | Other   |  |
| 2.            | Misc                                    | ellaneous   |  |   |   |  |
| 7.            | a. 🗆                                    | Suspension of acti  | ion on the above-identified appl   | lication is requ                              | ested under 37 CFR 1  | 103(c) for a                                       |
|               | <u>-</u>                                | period of m   | on the above-identified application should be contained application of suspension should be contained application and the contained application of the contained  | hall not exceed                               | 3 months: Fee under 3   | 37 EFRA. 1-7(i) required)                          |
|               | ъ. 🔲                                    | Other   |  |   | •   | FAX RECEIVED                                       |
| _             | Fees                                    | 一   |  |   |   |  |
| 3.            | a. 🖂                                    | The Director is he  | ler 37 CFR 1.17(e) is required by 37 CF<br>reby authorized to charge the fo  | FR 1.114 when the                             | RCE is filed.   | JAN 2.4 2003                                       |
| ı             | #. 🔼                                    | Account No. 50-1:   | 314  | mowing accs, C                                |   |  |
| - 1           | i.                                      |   | ired under 37 CFR 1.17(e) \$75   | <del>.</del> 0                                | Π   | ECHNOLOGY CENTER 2800                              |
| 1             | ii.                                     |   | time fee (37 CFR 1.136 and 1.1   | 7) \$410                                      |   |  |
| - 1           | iii.                                    | Other   |  |   |   |  |
|               | ъ. ∐<br>с. П                            | Check in the amou   | unt of \$<br>card (Form PTO-2038 enclosed  | enclosed                                      |   |  |
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Jan-24-03

10:35am

**HOGAN & HARTSON L.L.P.** 

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#### **IMPORTANT NOTICE**

## TELECOPY/FACSIMILE COVER LETTER

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|                | r Continued Examinat<br>Extension of Time (2 m  |   |  |                   |                              |
| above-identifi | niled to the Commissiced application.  January 24, 2003  Date of Deposit  | oner for Patents, Wash                                    | hington, D.C. 2023<br>LL Symn                      | 31, for filing in | n the                        |
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